

# COUNTY CIRCULAR

## Derbyshire Young Farmers

YFC Office, c/o Cross Farm, Crich, Matlock, Derbyshire. DE4 5DH

Website: [www.derbyshireyfc.org.uk](http://www.derbyshireyfc.org.uk)

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To: Club, Regional and County Office Holders, the President, Vice Presidents and Trustees

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**YOU ARE PRIVILEGED TO RECEIVE THIS INFORMATION PLEASE SHARE IT WITH OTHERS**

The following people will be happy to help you with any queries:

**COUNTY CHAIRMAN – ROBERT PLATTS - Tel: 01433 651298 / 07779 056107 (M)**

**COUNTY TREASURER – GEORGE ADSETTS – Tel: 01246 824027 / 07786 438049 (M)**

**EVENTS AND ACTIVITIES – LENA WRAGG – Tel: 01246 566680 / 07949 667187 (M)**

**FINANCE AND MANAGEMENT – STACEY BUSH – Tel: 07973 828741 (M)**

### **FORTHCOMING COMPETITIONS**

**PANTOMIME** - Sunday 8<sup>th</sup> March

*Pantomime Co-ordinator - Ian Bunting (07891 628421)*

The Area round will be at the Majestic Theatre, Retford, Nottinghamshire on Sunday 8<sup>th</sup> March at 1pm. As last year's winners it is Derbyshire's turn to host the event. The very best of luck to Pleasley and Buxton, they would very much appreciate your support!

**YFC MEMBER OF THE YEAR** - Thursday 5<sup>th</sup> March - **please note change of date!**

The synopsis forms are with the judges and the competition will commence at 8.00pm the interviews will be in the upstairs room at the Duke William but please wait in the lounge area until it is your turn.

### **CYBER BULLYING**

Entries for this competition, to design up to three web pages to highlight the dangers of Cyber Bullying and promote ways to stay safe, to be submitted to County Office on CD or memory stick by **Thursday 26<sup>th</sup> March**.

**JUNIOR AND SENIOR QUIZZES** - Thursday 26<sup>th</sup> March

One team per region - please send results after you have held your regional round. Junior Quiz commences at 8.00 pm followed by the seniors

### **DATES FOR YOUR DIARY**

**AREA PUBLIC SPEAKING** - Wednesday 1<sup>st</sup> April

**NORTHERN AREA PANTOMIME** - Sunday 5<sup>th</sup> April, Theatre Royal, Wakefield

## **PUBLICITY - Becky Platts - dfyfcpublicity@live.co.uk**

If you would like to book the publicity trailer for an event or show please contact Becky

Please send photographs of club events, details of money raised for charity and dates of forthcoming events.

## **AREA CONVENTION - SKEGNESS** Friday 13<sup>th</sup> - Sunday 15<sup>th</sup> March

Calling all members attending the event I desperately need teams for the Volleyball competition at 1pm on Saturday. A team comprises of at least 3 male and 3 female up to a maximum of 9 players. I also need two teams of 5 for the Crazy Golf on Sunday morning.

**If we don't get teams for these competitions you will not be bringing home any trophies!!**

Don't forget the chosen theme for the Saturday night dance is 'circus'

Tickets for the dance on Saturday night have sold out and tickets for Friday night are in very limited supply so unless you have pre-ordered tickets you will not be able to get in. You will need your membership card to collect your wristband which is your tickets to the dances.

Best of luck to everyone who is taking part:

**Junior Speaking** - Rebecca Gratton, Lydia Slack, Beth Gratton (Buxton), Charlotte Easom, Annika Marriott (Ashover) and Daniel Hays (Pleasley)

**Brainstrust** - Laura Fotherby, John Cartledge, Phil Brittain, Will Batterbee (Buxton) David Brocksopp, George Adsetts, Alex Townroe, Chris Shacklock (Pleasley)

**Call my Bluff** - Lydia Slack, Katie Mellor, Sarah Hodgkinson (Buxton) Richard Eley, Alex and Joe Birch (Bakewell)

**Junior YFC Member of the Year** - Cordelia Cudworth (Derby) and Stephanie Shirt (Bakewell)

**Senior YFC Member of the Year** - still to be decided

**Ballroom Dancing** - Georgina Mosley, Richard Eley, Louisa Robinson, Joe Birch (Bakewell) Anna Taylor, Terry Fullagar, Rebecca Gratton, Selina Thompson (Buxton)

**Hockey** - Ashbourne and Bakewell

**Rugby** - Ashbourne and Buxton

**Bowling** - Bakewell and Derby

**Volleyball and Crazy Golf** - still to be confirmed

**Fancy Dress** - Everyone who is attending the dance on Saturday night!

**If any of the above have any problems please contact County Office immediately!!**

Finally I hope you all have a fantastic weekend especially if you are going for the first time.

## **NATIONAL CONVENTION 2009 - BLACKPOOL** Friday 1<sup>st</sup> - Sunday 3<sup>rd</sup> May

All bookings and payment must be done through County Office and the closing date is **Friday 13<sup>th</sup> March**. Nobody under the age of 17 will be allowed to buy a package.

Information about the Annual Convention is on the website

[www.nfyfc.org.uk/annualconvention.html](http://www.nfyfc.org.uk/annualconvention.html)

### **DISCOVERY**

*Discovery Co-ordinator - Richard Wainwright (07971 865944)*

#### **Canada 4H under 21**

Two spaces remain for the Canada 4H under 21s exchange which will take place in October 2009. The exchange is for 5 weeks and the member will be hosted by one state before flying to Toronto to meet the other delegates at the 4H conference. The member must be willing to host their Canadian 'twin' in July; they will then spend their first week with them in Canada. Members should be aged over 18 but under 21 on 1 January 2009.

#### **Switzerland**

One space has opened up for the Switzerland exchange which will take place in June/July 2009. The exchangee can arrive anytime between June 22<sup>nd</sup> and 28<sup>th</sup> 2009 and then stay for six weeks. Members should be aged 18 or over on 1 January 2009.

### **CLUB EXCHANGE**

### **PROGRAMME POINTERS**

**County Roadshow** - contact Stacey Bush - 07973 828741

*If you have a good club meeting - please share it with others!*

### **SKIING TRIP**

*Area Co-ordinator - Caroline Spray*

### **NFU STUDENT MEMBERSHIP**

The NFU has launched a new Student Membership category. The initiative is open to all students studying full or part-time agricultural, land-based or related courses throughout England and Wales. It is designed to support them through their studies by providing access to resources, while providing money-saving discounts.

To join students need to fill out a simple online joining form on [NFU Online](http://NFU Online). Any students wishing to receive any further information can email [membership@nfu.org.uk](mailto:membership@nfu.org.uk)

## NFU CONFERENCE

NFU President Peter Kendall will be leading a workshop on the 'Next Generation of Farming' at the NFU Conference this year. NFYFC chairman Bryce Mackellar will join Peter along with Rob Harrison, a former NFYFC Agriculture and Rural Affairs Chairman, from the newly-formed NFU Young Dairy Board. This, along with other main sessions over the two days, will be available to view via the webpage: [www.nfuconference.com/live.xml](http://www.nfuconference.com/live.xml)

## FUNDING

Please note a useful edition to the NFYFC website links page. The AgriFood Charities Partnership (AFCP) helps both applicants seeking funding from charities and organisations seeking partners for projects in the agrifood sector. AFCP was formed to enable charities to maximize their contributions to the industry. Visit <http://www.nfyfc.org.uk/links.html>

## INQUIRY INTO THE FUTURE FOR ENGLAND'S UPLANDS

The Commission for Rural Communities (CRC) has announced a public 'call for evidence' to inform its Inquiry into the Future for England's Upland Communities. A questionnaire will be posted on the CRC website at:

<http://www.ruralcommunities.gov.uk/events/uplandcommunitiescallforevidence> setting out 20 key questions, and requesting written submissions of evidence by **30th April 2009**.

## MAKE MY BODY YOUNGER SERIES TWO

Are you the **life and soul** of the party? **Caning** it every weekend? Waking up with a **hangover** more often than not? Is it **time for a change**?

If you answered yes to the above, are aged 18-30 and want to get healthy for 2009. We would like to find out more. Please contact [makemybodyyounger@twofour.co.uk](mailto:makemybodyyounger@twofour.co.uk) or Call 01752 727 448 ASAP

## 200 CLUB

*200 Club Co-ordinator - Kate Wainwright (07980 850992)*

### February

£20 J D Evans

£10 Sheila Wainwright

£5 D Knifton

**COMPETITIONS CHAMPIONSHIP**

Competition	Asb	Aso	Bak	Bar	Belp	Bux	Der	Vall	Mel	Ple	Sma
TOTAL B/F	50.5	28	70.5	33	23.5	80	41	34.5	9	38	1
Jnr Member	8		9			6	10	6		6	
Pantomime	7		8			9				10	
Ballroom Dancing		8	10			9	6			7	
<b>TOTAL</b>	<b>65.5</b>	<b>36</b>	<b>97.5</b>	<b>33</b>	<b>23.5</b>	<b>104</b>	<b>57</b>	<b>40.5</b>	<b>9</b>	<b>61</b>	<b>1</b>
Position	3 <sup>rd</sup>	7 <sup>th</sup>	2 <sup>nd</sup>	8 <sup>th</sup>	9 <sup>th</sup>	1 <sup>st</sup>	5 <sup>th</sup>	6 <sup>th</sup>	10 <sup>th</sup>	4 <sup>th</sup>	11 <sup>th</sup>

**MEMBERSHIP FIGURES - 28 February 09**

CLUB	MEMBERS	ASSOCIATE	TOTAL
ASHBOURNE	84	05	89
ASHOVER	39	00	39
BAKEWELL	57	03	60
BARLOW	16	01	17
BELPER	40	07	47
BUXTON	47	00	47
DERBY	27	00	27
HOPE VALLEY	58	09	67
MELBOURNE	07	00	07
PLEASLEY	40	07	47
SMALLEY	10	01	11
TOTAL	425	33	458

**CONGRATULATIONS.....**

Lynne (Goodall) and Michael Parnell (Derby YFC) on the birth of their son Jack born Christmas Day.

James and Kay Matkin (Belper YFC) on the birth of their daughter Isla Kathryn born 31<sup>st</sup> January.

Vicky Matkin and David Wardman (Belper YFC) on their engagement.

*If you have any club announcements i.e. births, marriages, engagements, extraordinary exam or career achievements, send details to County Office*