

# COUNTY CIRCULAR

## Derbyshire Young Farmers

YFC Office, c/o Cross Farm, Crich, Matlock, Derbyshire. DE4 5DH

Website: [www.derbyshireyfc.org.uk](http://www.derbyshireyfc.org.uk)

County Secretary - Mrs Jane Smith

Tel & Fax: 01773 853821

E-mail: [derbyshire@youngfarmers.org.uk](mailto:derbyshire@youngfarmers.org.uk)

Text: 07530 295834

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The following people will be happy to help you with any queries:

**COUNTY CHAIRMAN – BOB DRONFIELD – Tel: 01246 590651 / 07805 337754 (M)**

**COUNTY TREASURER – STACEY BUSH - Tel: 01335 330987 / 07973 828741 (M)**

**EVENTS AND ACTIVITIES – HELEN YATES – Tel: 01629 636232 / 07855 945441 (M)**

**FINANCE AND MANAGEMENT – JO STUBBS – Tel: 01335 345156 / 07792 283438 (M)**

### **FORTHCOMING COMPETITIONS:**

**Members will be required to show Membership Cards at all County, Area and National Competitions! From 1<sup>st</sup> September new membership cards will be required!**

#### **ATV, Efficiency with Safety and Fence Erecting**

*Co-ordinator - Carl Ellis (07724 845295)*

Sunday 24<sup>th</sup> April by kind permission of the Clayton Family at Smallacres Farm, Williamthorpe Road, North Wingfield. S42 5NR at 10 am

Teams placed 1<sup>st</sup> and 2<sup>nd</sup> in the Efficiency with Safety and Fence Erecting Competitions will represent Derbyshire in the East Midlands Area Eliminator on Sunday 3<sup>rd</sup> July at [Northamptonshire Country Fair, Brafield-on-the-Green, Northants](#). National final of Efficiency with Safety on Saturday 3<sup>rd</sup> September at Harper Adams College, Newport, Shropshire. The Fence Erecting final will be on Saturday 8<sup>th</sup> October at the Stafford Showground. The new 2011/12 membership cards will be required at both finals

#### **Stockman and Stock Judge of the Year**

*Co-ordinator - Richard Adams (07801 560198)*

Thursday 12<sup>th</sup> May at Home Farm, Yeldersley, Ashbourne. DE6 1LS by kind permission of Mr and Mrs M Archer at 7.00 pm. Please send entry forms by 2<sup>nd</sup> May. Members placed 1<sup>st</sup> - 8<sup>th</sup> in both competitions will represent Derbyshire in the East Midlands Area round on Saturday 18<sup>th</sup> June at the East of England Show, Peterborough. National final of Stockman Saturday/Sunday 3<sup>rd</sup>/4<sup>th</sup> September at Harper Adams, College with Young Stock Judge taking place on Sunday 4<sup>th</sup> September.

## **National Finals taking place at Blackpool**

**YFC Ambassador** - Good Luck to Alex Burrows, Belper YFC and

**Jazz Dance** - Louisa Robinson, Megan Dilks, Fiona Beck, Alex Birch, Richard Eley and Charley Mycock, Bakewell YFC who all qualified at Skegness.

**Written Pub Quiz** - team A - Hannah Gregory-Campeau, Karen Hodgkinson, Ruth Battye and Elise Priestley. Team B - Helen Yates, Alex Birch, Edward Boam and Richard Eley

## **Area Eliminator of Team Swimming**

Sunday 5<sup>th</sup> June at Southwell Leisure Centre, Notts at 12 noon.

Backstroke -	Dawn Adsetts, Pleasley	Steve West, Bakewell
Breaststroke -	Charlie Mycock, Bakewell	James Gregory-Campeau, Buxton
Butterfly -	Will Bentley, Smalley	Andrew Gregory-Campeau, Buxton
Freestyle -	Daniel Mycock, Bakewell	Jess Hayes, Derby

National final Saturday 9<sup>th</sup> July at St Nicolas Park Leisure Centre, Warwick alongwith Ladies Football and Dodgeball

## **BAKEWELL YFC JAZZTACULAR**

Saturday 30<sup>th</sup> April at Baslow Village Hall commencing at 7.30 pm.

## **DATES FOR YOUR DIARY**

- Thursday 2<sup>nd</sup> June - Finance and Management Committee meeting
- Thursday 16<sup>th</sup> June - Events and Activities Committee meeting

## **PUBLICITY**

*Publicity Officer - Dawn Wainwright (07815 188582) - [hd2703@hotmail.co.uk](mailto:hd2703@hotmail.co.uk)*

## **DISCOVERY**

*Discovery Co-ordinator - Bob Dronfield (07805 337754) - [jimbobdronfield@hotmail.co.uk](mailto:jimbobdronfield@hotmail.co.uk)*

We need a host family for Merlin Helwes, a young man from Germany from Monday 11<sup>th</sup> July until Monday 18<sup>th</sup> July. Any club willing to host please contact Bob or County Office. Canada JFAO will not be sending anyone to the UK this summer, therefore we will not be required to host.

## **SAFEGUARDING CHILDREN AND YOUNG PEOPLE**

*Safeguarding Officer - Stacey Bush (07973 828741)*

Lincolnshire Federation of Young Farmers' clubs are now an umbrella body and we will be using them for our CRB checks

## **HEALTH AND SAFETY**

*Health and Safety Officer - Peter Winfield*

For help completing Risk Assessments please contact Peter.

## FARM CRISIS NETWORK HELPLINE - 0845 367 9990

**RABI** - *Milly Wastie (07525323450) - [millywastie@btconnect.com](mailto:millywastie@btconnect.com)*

### PROGRAMME POINTERS

**FARM CRISIS NETWORK** - what do we do? Contact Graham Hinds on 07833 638562 or Simon Walsh on 07834 905842

**CARCASE JUDGING TRAINING** - You arrange the venue and David Reast, a former MLC inspector, will come along and give the training. Contact David on 01773 857711 or 07885 860112

**COUNTY ROADSHOW** - Contact Bob Dronfield 07805 337754

*If you have a good club meeting - please share it with others!*

### EAST OF ENGLAND SHOW

**17, 18, 19 June** A Young Farmers Mini rally is being held at the East of England Show the competitions will be held on Saturday 18 June in a designated Young Farmers area and a schedule of the competitions and entry form have been sent to Club Secretaries. Entries close on Monday 16 May. There will be an opportunity for clubs and or county associations to have a small stand **free of charge** within the area to promote their activities, but these do have to be set up before 8am on Friday 17 June and manned throughout the show. There will be two free entry tickets per stand and all competitors will also get free entry into the show. All extra tickets for the East of England Show can be purchased at a special half price rate, on the gate upon production of a current **National Federation of Young Farmers Club ID Card**. Points will be awarded for every class and totals will be added up Saturday night; there is a prize fund in excess of £400 including a barrel of beer.

The East Midlands Area Stockman and Stock judge Competition will also be held on Saturday 18<sup>th</sup> June. There will be a separate camping area for the Young Farmers at the Showground and an after show party on the Saturday night is being organised off site, about 15 minutes by car from the showground.

### GUILD OF AGRICULTURAL JOURNALISTS

Guild of Agricultural Journalists/John Deere Journalism Training Award runs from July 17 to 19. A total of 10 places are available, plus any 'observers' that may qualify. This is an informal scheme designed to provide a helpful, basic introduction to the agricultural and horticultural media, and provides no recognised journalism qualification. It is open to graduating students and others seriously interested in pursuing a career in agricultural or horticultural journalism, and to those already working in this field for less than 12 months who wish to gain further writing experience and training, although other individual applications will be considered on merit. There is no age limit but please note there is only one course run each year. Details have been sent to Club Secretaries.

### 200 CLUB

*200 Club Co-ordinate - Alex Birch (07595 618300) - [alex-in-nz@hotmail.co.uk](mailto:alex-in-nz@hotmail.co.uk)*

## **NATIONAL CONVENTION - Blackpool, 6<sup>th</sup> - 8<sup>th</sup> May 2011**

NFYFC are now on Twitter and will be covering the build up to and events at the Annual Convention 2011, follow us [@NFYFC](#)

### **Dress Code**

Friday - Black Tie / Suit

Shirt, tie/dickie bow, trousers and smart shoes only. No jeans, no trainers. Black tie is preferable, lounge suits acceptable. Women should wear smart dress. Denim and trainers are not allowed.

Saturday - Song Titles

No Accessories - this includes any costume items that can be carried by hand (such as replica swords, knives, guns, spears, inflatables etc). No hard hats including plastic (fabric hats only).

Sunday - Club shirt

Club Shirts bearing offensive wording or graphics are considered to be offensive behaviour. You may be banned from the venue if you wear club shirts bearing offensive slogans.

### **The Adventurer**

Quizzes the chance to win four tickets to your favourite agricultural show and vouchers to spend at bars and favourite local haunts in and around Blackpool all in the third edition of Farmers Guardian's digital magazine, The Adventurer. Visit the website to see the highlights from last year's annual convention and get into gear for this year's fun in Blackpool with downloadable vouchers!

### **Accommodation for Annual Convention - 15 spaces available!**

Due to a few last minute drop outs, we have some spaces available if any clubs are in need of a roof over their head for the weekend. It's £129 for the weekend, £20 of which is a refundable bond (if not too much damage). This includes breakfast. The hotel is Calypso Hotel, and situated a 5 minute stroll from the Winter Gardens and McDonalds is at the end of the road, but best of all the bar is 24 hour! For more info please contact Tor Howell on 07528 793732.

## **LEADERSHIP CHALLENGE**

**29 July - 31 July 2011 £80pp 16 & 17yr olds only**

This fantastic weekend is aimed at members who would like to take part in NFYFC training; and is particularly designed to support those who would like to progress within the organisation at Club level. An action packed weekend packed full with challenging outdoor adventure mixed up with plenty of fun! Longtown Outdoor Centre, Herefordshire

This weekend will include the following activities:

- Gorge walking
- Raft building
- Climbing and abseiling
- Camp craft activities
- Navigation courses
- Problem solving activities

**COUNTY RALLY - Saturday 21<sup>st</sup> May - Dunsa Farm, Edensor by kind permission of the Duke and Duchess of Devonshire**

*Chairman - Alex Birch (07595 618300) - [alex-in-nz@hotmail.co.uk](mailto:alex-in-nz@hotmail.co.uk)*

*Secretary - Ruth Battye (07971 237814) - [battyeruth@hotmail.com](mailto:battyeruth@hotmail.com)*

**Closing date for Rally entries Friday 29<sup>th</sup> April**

**Pre-Rally Judging**

Wednesday 11<sup>th</sup> May - Carcase and Pig at F Redferns, Buxton at 7.30 pm

Monday 16<sup>th</sup> May - Dairy and Sheep at Mr and Mrs Hodgkinson's, Harley Grange Farm, Earl Sterndale at 7.30 pm

**Rule clarification**

Class D06 - Year Book Cover

The date is incorrect in the schedule it should read 2011-2012.

Class O21 - Building Challenge

The specification is to build an archway 1m in diameter.

Cookery, Floral Art, Cube Exhibit

The Overall Theme is 'Musicals' therefore, at the National final for the Cookery Competition we would be expecting a dinner following a Musical.

With regard to the floral art we are expecting competitors to submit an entry depicting:-  
Junior - a bouquet for a leading lady/man with the theme Musical so we would expect this to be following a show (musical)

Intermediate - a centre piece for an After Show Party - we would expect this to be following a show (musical)

Senior - to display a pedestal to the theme Musicals - we would expect this to be either 1 musical or musical theatre in general (not two, three or more musicals combined).

**Classes which go forward to a subsequent round**

Class J07 - Junior Cycling

East Midlands Area Eliminator Sunday 5<sup>th</sup> June at Southwell Leisure Centre, Notts at 12 noon. (Swimming competition taking place at the same time). National final Saturday 8<sup>th</sup> October at the NFYFC Competitions Weekend, Stafford Showground.

Class D01 - Cookery

National final Saturday 24<sup>th</sup> September at the Malvern Autumn Show. Team will be required to provide their own butane gas stove. The stoves are readily available from approximately £10 from camping and outdoor retailers/Argos/Amazon etc.

Class D02, D03 and D04 - Floral Art

National final Sunday 25<sup>th</sup> September at the Malvern Autumn Show.

Class D07 - Cube Exhibit

Area Eliminator Sunday 3<sup>rd</sup> July at the Northamptonshire Country Fair, Brafield-on-the-Green, Northants. (Efficiency with Safety and Fence Erecting taking place at the same time). National final Saturday 8<sup>th</sup> October at the NFYFC Competitions Weekend,

Class D08 - A2 Fashion Board

National final Saturday 8<sup>th</sup> October at the NFYFC Competitions Weekend.

Class A06 and A07 - Tug of War

Area Eliminator Thursday 23<sup>rd</sup> June at Lincolnshire Show. National final Sunday 18<sup>th</sup> September at the Berkshire County Show, Newbury.

The new 2011/12 membership card will be required at National Finals taking place after 1<sup>st</sup> September 2011.

**MEMBERSHIP FIGURES - 31<sup>st</sup> March 2011**

CLUB	MEMBERS	ASSOCIATE	TOTAL
ASHBOURNE	61	06	67
ASHOVER	50	01	51
BAKEWELL	65	01	66
BARLOW	08	00	08
BELPER	43	00	43
BUXTON	45	00	45
DERBY	31	02	33
HOPE VALLEY	28	04	32
PLEASLEY	28	06	29
SMALLEY	12	00	12
<b>TOTAL</b>	<b>371</b>	<b>20</b>	<b>391</b>

**COMPETITIONS CHAMPIONSHIP**

Teams must give 7 days notice if they withdraw from a subsequent round or forfeit the points on the competitions table.

Competition	Asb	Aso	Bak	Bar	Belp	Bux	Der	Vall	Ple	Sma
B/F	<b>107</b>	<b>72</b>	<b>138</b>	<b>11</b>	<b>52.5</b>	<b>132</b>	<b>71</b>	<b>36</b>	<b>83</b>	<b>20.5</b>
Junior Quiz	4	9	4	4	7	10		7	7	
Senior Quiz	3	6	3	9	6	10	1	6	3	8
<b>TOTAL</b>	<b>114</b>	<b>87</b>	<b>145</b>	<b>24</b>	<b>65.5</b>	<b>152</b>	<b>72</b>	<b>49</b>	<b>93</b>	<b>28.5</b>
Position	3 <sup>rd</sup>	5 <sup>th</sup>	2 <sup>nd</sup>	10 <sup>th</sup>	7 <sup>th</sup>	1 <sup>st</sup>	6 <sup>th</sup>	8 <sup>th</sup>	4 <sup>th</sup>	9 <sup>th</sup>

**COMPETITION RESULTS**

**National Semi-Final Entertainments**

3<sup>rd</sup> Buxton YFC

**Area NFU Public Speaking**

1<sup>st</sup> Nottinghamshire

2<sup>nd</sup> Derbyshire (Dawn Wainwright, Alex Birch & Jonathan Hayes)

3<sup>rd</sup> Nottinghamshire

4<sup>th</sup> Derbyshire (James Gregory-Campeau, Hannah Mosley & Helen Yates)

Congratulations to Jonathan Hayes who received an award for the best performance by a member not in the winning team.

**CONGRATULATIONS.....**

*If you have any club announcements i.e. births, marriages, engagements, extraordinary exam or career achievements, send details to County Office*