**CH****AIRMAN/SECRETARY NEED TO READ THIS OUT!**

**Derbyshire YFC Weekly Update!**

County Office is closed this week if you have an urgent query then contact Hannah G-C otherwise leave a message.  Usual office hours will resume on **Monday 2nd September**

Belper YFC are holding their Turnditch and Windley After Show Doo! on **Saturday 7th September** at Windley Meadows Farm, Wirksworth Road, Duffield DE56 4AQ  [https://www.facebook.com/events/297240767747335/?ti=icl](https://www.facebook.com/events/297240767747335/?ti=icl&__mref=mb)

Derby & District YFC Charity Ploughing and Hedgelaying Match on **Sunday 8th September** at Elms Farm, Thurvaston Lane, Dalbury Lees, DE6 5BL

Details of the forth coming club and regional AGM's is attached.

Club Officer Training Day is on **Sunday 29th September**at Mount Cook Adventure Centre, Middleton by Wirksworth, DE4 4LS from 9.30am – 2.30pm including lunch and tea/coffee on arrival.  The allocation is 5 members/club please confirm with Drew or County Office asap if you will be using your full allocation and then please complete the attached form with names as soon as you have elected your new club officers.

The County Dinner and Dance is on **Friday 11th October** at Morley Hayes.  Tables are in 8's and 10's and a pre-order menu form is attached this needs to be completed and returned to Emily Topham by **Friday 20th September.**  A parental consent form is also attached for under 18's which should be sent with the pre-order form.

Please give some thought to your clubs nominations for the ‘Members Member Award’ which will be presented at the County Dinner and Dance.  The nomination form is attached and needs to be returned to County Office asap and definitely no later than **Friday 20th September.**

It’s the time of year again when we invite you to forward your nominations for the Club Chairman, Club Secretary and Club Treasurer of the year awards this is for the club officers who have done their job far and beyond the call of duty, please email the nomination form along with a few words why you think this person deserves the award to County Office by **Friday 20thSeptember.**

There will be a meeting of the Events and Activities committee on **Thursday 5th September** a copy of the agenda is attached